

# 54th Annual Cornhusker Trapshoot

High School and Junior High School



**May 2-4, 2024**

Doniphan, Nebraska

**NEBRASKA**  
- GAME  PARKS -



**Nebraska  
Trapshooting  
Association**

*All high school, junior high and 6th grade students nationwide are invited!*

# CORNHUSKER TRAPSHOOT CUP WINNER

2023



**Zach Hennecke**  
**Norris**  
**138 x 150**

# 54TH ANNUAL

Cornhusker High School and Junior High School Trapshoot

**May 2-4, 2024**  
**Doniphan, Nebraska**

**Hosted by  
the Nebraska Game and  
Parks Commission and  
the Nebraska  
Trapshooting Association**

**All high school, junior high and  
sixth grade students  
nationwide are invited.**



**Reminder:** Practice traps will not be available on  
Friday and Saturday for this shoot.

## CORNHUSKER SHOOT DIRECTOR'S MESSAGE



I'm thrilled to welcome everyone to the 54th Annual Cornhusker Trapshoot! This event carries with it a long and bright tradition of safety, sportsmanship and teamwork. For some of you this will be a familiar adventure, and for others this will be your first

visit. Each year the village of Doniphan rockets from a population of 800 to accommodate approximately 2,500 participants and their coaches and families. Such a large event would not be possible without the support of the Nebraska Trapshooting Association, volunteers, and donors. Thank you!

With the encouragement of coaches and fellow competitors, trap can be a lifelong sport that brings youth of any ability to compete on the field of play. All shooting sports, especially trap, require a high degree of responsibility, mental focus, and sustained effort. The sense of belonging often brings back those competitors as coaches and parents. No matter your role, make sure to take some time to reflect on how those around you have grown this season. The skills young people gain in this sport will help them succeed in life well into the future. Building each other up means recognizing the successes of others and in ourselves and is not merely measured in score.

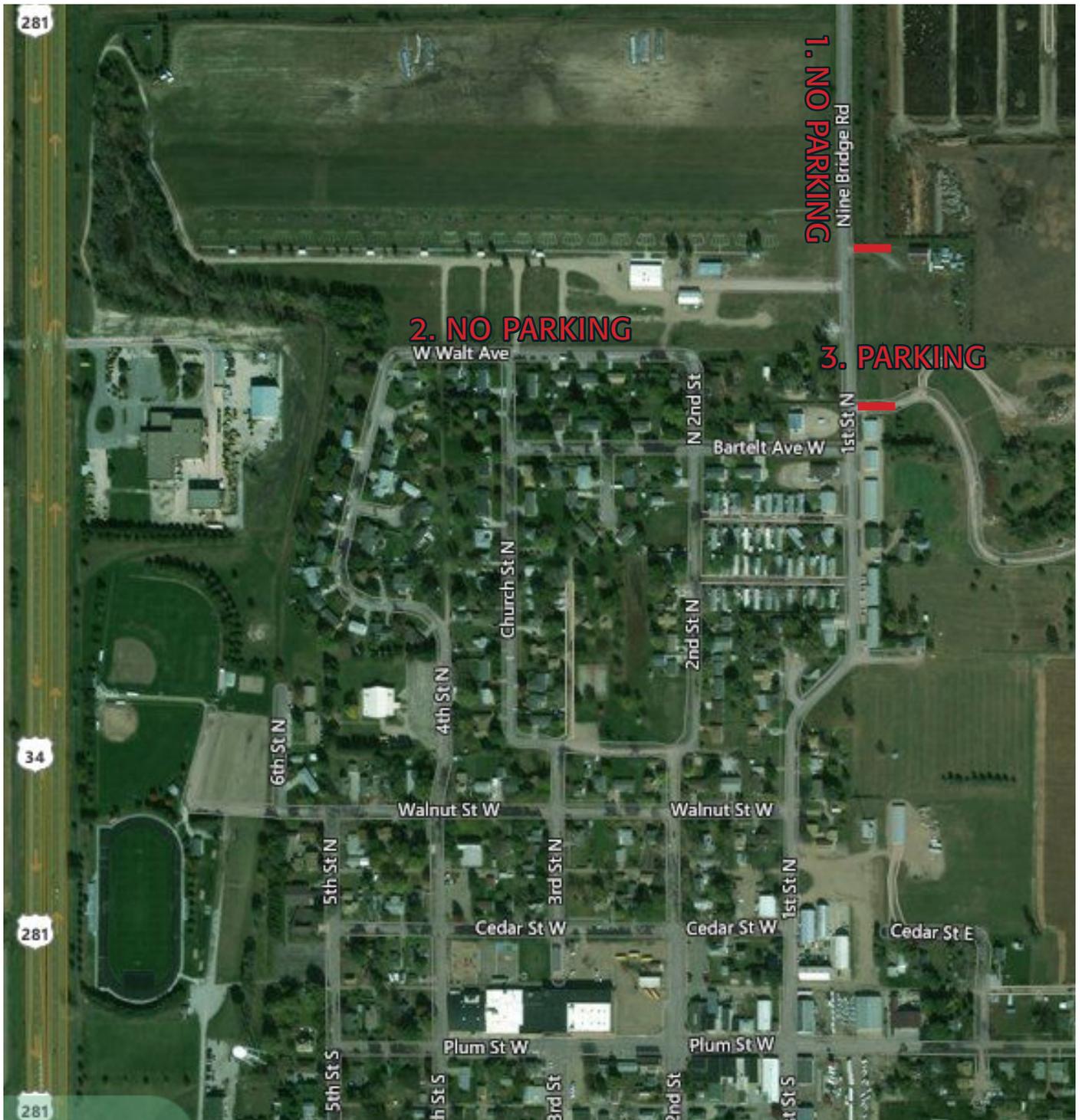
In addition to the competition aspect, many participants also are involved in hunting, fishing and fur harvesting, which demonstrates the success of the event is ongoing and not just concentrated in a single weekend. Conservation efforts in Nebraska and nationwide are supported through successful completion of a Hunter Education course and involvement in outdoor pursuits. Both recreational target shooters and hunters support wildlife research, land management, hunter education programs, and shooting range development via an excise tax. These funds come back to Nebraska Game and Parks based on the state's land area and number of hunters.

As we finish another great trap season, it's good to know tomorrow's stewards of our natural world are on solid footing. I'm looking forward to a safe and fun competition. Good luck to everyone!  
Shoot straight and see you out there,

A handwritten signature in black ink that reads "Rachel Carlson". The signature is fluid and cursive, with a large loop at the end.

Rachel Carlson,  
Shoot Director





## Parking on trap grounds allowed in designated areas

### Overflow Parking Key:

1. No parking along Nine Bridge Road
2. No parking on north side of W. Walt Avenue
3. Parking on City of Doniphan property



## THIS YEAR'S PROGRAM

May 2-4, 2024 are the dates for the 54th Annual Cornhusker High School and Junior High School Trapshoot at the home grounds of the Nebraska Trapshooting Association in Doniphan, NE. High school events (grades 9-12) will be held on Friday and Saturday, with junior high events (grades 6-8) held on Thursday.

High school competition will feature 75, 16-yard targets on Friday and 75 handicap targets on Saturday, starting at 8 a.m. Handicap yardage will be determined by dividing the 16-yard score by 3 and rounding up any fractions. Minimum yardage will be the 18-yard line.

The **junior high program** consists of 100, 16-yard targets shot on Thursday, **starting promptly at 8 a.m.** Two practice traps will be available Thursday only.

### 4-H Division

The following 4-H team registration documents will be required to be submitted to the Nebraska Game and Parks Commission, C/O Patti Lacquement by mail, 5120 NW 7th St., Lincoln, NE 68521; or email [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com); or fax 866-225-3045. Coaches from states other than Nebraska should coordinate with Patti regarding required 4-H registration documents.

**If you sent a charter in 2023 or prior, you are not required to do so in 2024 unless there are any changes.**

1. 4-H Club Charter Certificate. If an established club's Charter Certificate has been misplaced, the Nebraska Game and Parks Commission will accept a signed letter from your county's UNL Extension Office, on their letter head, verifying your club's status is in good standing.
2. 2024 4-H Club Member Roster. Printout must include ID number, first and last name, club/organization name, and enrolled project listing. The project list must show the youth are enrolled in the 4-H Shotgun Project.
3. 2024 4-H Club Leaders Roster. Printout must include ID number, first and last name, and club/ organization name. 4-H Shotgun leaders must be active instructors and hold 4-H certification in the shotgun discipline.

Club leaders should contact their County Extension Office for this information.

Remember, to compete for a 4-H Team Trophy at the Cornhusker State Trapshoot, your team must be an organized and chartered 4-H Club. All 4-H team shooters must be a member of a 4-H Club and be enrolled in the Shotgun Shooting Sports Project.

### Award Priorities

To provide awards to the greatest number of shooters, a priority schedule has been devised similar to the procedure used at the Nebraska State Registered Trapshoot. Juniors and Seniors may only win one individual and one team award for each event, not including Special Awards and Prizes listed on page 9.

#### • High School Award Priorities

Teams receiving a top 16-yard team award (six places) are not eligible for ladies 16-yard team awards.

Teams receiving a top handicap team award (six places) are not eligible for ladies handicap team awards.

Teams receiving a top overall team award (six places) are not eligible for ladies overall team awards.

Note: Teams may only claim one trophy or medal per team event. For example, if a team score was high enough to either place 4th, 5th, or 6th in the 16-yard competition or the top three in the ladies 16-yard competition, that team would have to choose which award they wanted to receive.

Individuals winning a top three trophy in the 16-yard event are not eligible for a top three ladies trophy in the 16-yard event.

Individuals winning a top three trophy in the handicap event are not eligible for a top three ladies trophy in the handicap event or any of the yardage awards.

Individuals winning a top three overall trophy are not eligible for a top three ladies overall trophy.

## • Junior High Award Priorities

Individuals winning a top three trophy are not eligible for a top three ladies trophy.

Teams receiving a top overall team award (six places) are not eligible for ladies or overall team awards.

## • Awards

More than 100 awards and prizes plus 292 medals will be presented over three days. All trophies and medals are custom-made by Ted's Trophies, 3403 S. 72nd Ave., Omaha, NE.

## • Shoot-off

Jr. & Sr. All Individual Awards: First place, individual shoot-off, targets determined by Shoot Director. Second place and below, long run from front by sub-event starting with sub-event number 1.

Jr. & Sr. Team Awards 16-yard and Handicap (HDC): First place, team shoot-off, 2 per post. second place and below, total team score by sub-event (25 targets) starting with sub-event number 1.

High Overall (HOA): First place, team shoot-off, 2 per post; at both 16 yards and HDC yards; 2nd place and below, total team score by sub-events (adding team 16-yard and HDC scores) starting with sub-events number 1.

**All individual and team shoot-offs with more than two tied in 1st place will shoot-off until all available places are determined. Example: Six seniors break 75 during the Friday 16-yard event, which awards the top twenty individuals. The six seniors will continue to shoot off until the first six places are determined.**

## • Junior High - Thursday, May 2

- Top Twenty Individuals: three trophies, seventeen medals
- Top Six Individual Ladies: Maddy Spellman first place trophy, two other trophies, three medals
- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three Junior High Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

- Ducks Unlimited Top Three Greenwing middle 50

## • High School 16-yard - Friday, May 3

- Top Twenty Individuals: Three trophies, seventeen medals
- Top Six Individual Ladies: Three trophies, three medals
- Top Three 4-H Teams: Three trophies, member medals
- Top Three Lady Teams: Three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing
- Jim Carlisle Memorial Second Generation Individual: traveling trophy
- NRA All Scholastic Team: five awards

## • High School Handicap - Saturday, May 4

- Top Three Individual Ladies: three trophies
- Top Three Individuals: three trophies
- Top Three 4-H Teams: three trophies, member medals
- Top Three Lady High School Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Top Ten 18-19 yard individuals: three trophies, seven medals
- Top Ten 20-21 yard individuals: three trophies, seven medals
- Top Eight 22-23 yard individuals: three trophies, five medals
- Top Eight 24-25 yard individuals: three trophies, five medals

## • High School Overall - Saturday, May 4

### Individual:

- First Place Individual: Cornhusker Cup and ammo
- Second and Third Individual: two trophies
- Fourth through Tenth Individual: medals
- Top Three Lady Individuals: three trophies

- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

## Special Awards & Prizes

**The Nebraska Game and Parks Commission** will again award its annual Cornhusker Cup to the top high school competitor on the 150 targets.

**The Nebraska Trapshooting Association** sponsors the top team award for the overall high school team.

**The Nebraska Conservation Officers Association** will present the Larry Elston Award to the top high school 16-yard team.

**Ducks Unlimited** will present prizes to the top three Greenwing competitors, Thursday and Friday. Greenwing memberships will be available at the shoot. Proof of membership must be presented prior to competition to be eligible for these awards. Turn in your scores at the Ducks Unlimited table outside of the main office building.

**The Jim Carlisle Heritage Trophy** will be awarded to the high school winner of the 75, 16-yard program if that shooter had a parent or grandparent who shot in a previous Cornhusker Trapshoot. Coaches will be informed of location for shooters to turn in their scores, if they qualify. **Ties will shoot-off unless all parties in the shoot-off agree to coin-flip.**



All shoot participants are eligible for random drawings throughout the shoot through various sponsor donations.

## The Associated General Contractors of America

Visit us in the southwest corner of the Gun Club just across the walking bridge at the big white tent. Try your skill at operating a real mini excavator and heavy equipment simulators to qualify to **win one of three \$1000 Visa gift cards**. There will be many knowledgeable construction professionals who can answer your questions about the various opportunities and benefits of a career in construction. Good luck and shoot straight!!

## ATA Hall of Fame Grant

The ATA Hall of Fame annually awards a sizeable grant to the Cornhusker Trapshoot fund in the name of youth shooting sports.

## Notification of Category Eligibility

It is your responsibility to notify the scorekeepers in the office, if you are eligible for category awards including male, female, DU, second generation shooter, etc. Notification must be made before figuring the scores, and shooters should check the scoreboard to see that they are properly marked.

## Rules

**ATA rules will govern this tournament where applicable. NTA directors and Game and Parks Shoot director have the final word in all reviews or discrepancies.**

**Please check scores after each 25 round. All corrections must be made before score sheets leave the scorer's bench.**

**The referee/scorer shall keep an accurate record of each score of each contestant. If he/she rules "dead" or "lost", the referee/scorer shall properly mark / or X for "Dead" and O for "Lost" on the score sheet. Any target scored other than clearly with /, X or O, or which appears to be scored, with both X and O, shall be "lost" unless the word "Dead" is clearly printed beside it. The scores of the competition shall be official and govern all awards and records of the competition.**

## Scoring & Junior Safety Requirements

Coaches must provide all full teams and each squad of three (3) or more shooters with a qualified score keeper for both Junior and Senior teams.

Continued on page 9

If a squad has two (2) or less shooters from any one team, the responsible coaches will coordinate to determine who will score the squad. Squad Assignment reports in "TrapApp" at [trapreports.com](http://trapreports.com) will give all coaches the ability to see any squads in this situation well in advance. If coaches need information to contact one another, to coordinate scoring, please contact Patti or Pam in shoot management.

### TrapApp for 2024

TrapApp was such a wonderful addition to our Cornhusker Trap Shoot in 2022. We are so grateful to Kevin Clements for his expertise and for allowing us to be part of this new system that he developed.

As some of you may know, we lost Kevin on June 30, 2022, in an accident at his home. Kevin was not only a great coach for Lincoln Southeast, but a giant among friends of trapshooting. He cared about not only his own shooters, but also about Eastern Nebraska Trap, and the shooters, coaches, and parents of all who met him at the Cornhusker shoot and throughout greater Nebraska. For all of us who ever had the luxury of his help, care, and laughter, he will be missed. We think of him often, especially now during shoot season. Kevin's family is committed to continuing to make TrapApp and its wonderful information available to us. We will keep you informed as we know more about how you may use this application.

**Coaches must also provide all full JUNIOR teams and each squad of three (3) or more junior shooters with a qualified safety assistant to ensure junior shooters maintain strict safety procedures. Safety assistant will be stationed by the scorer stand and will immediately halt shooting if a shooting safety violation is observed or perceived. Except when in the act of calling for and shooting a target, all other shooters guns should have the magazine open and barrel pointed down range. If a failure to fire occurs the safety assistant will immediately ensure that the shooter and their gun remain faced down range until the situation is resolved.**

### Squad Shooting Time Limits

In view of the continuing growth and time requirements of the shoot, the Junior Division will be limited to 50 minutes, per squad. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 75 targets. If the 50-minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to

that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

The Senior Division will be limited to 40 minutes, per squad, for both the Single and Handicap events. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 50 targets. If the 40-minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

### Ear and Eye Protection Requirements

Eye and ear protection are required to be worn by all shooters on the line. Music playing/speakers in sound-blocking devices are not allowed. This is to ensure immediate and clear communication with all shooters. Any shooter without eye and ear protection or with non-conforming ear protection will not be allowed to shoot.

### Squad Safety & Shooter Requirements

Reference ATA Rules, Section IV Safety, Paragraph J., Section 12.

A contestant shall place a live shell in his/her gun only when on a post facing the trap. In Singles and Handicap shooting, he/she may place only (1) one shell in his/her gun at a time and must remove it or the empty shell before moving from one post to another. It is highly recommended that the shooter not walk in front of the other competitors.

**► All contestants are required to remove their expended shells from the trap field at the finish of each event.**

### Lost Target and Failure to Fire

Reference ATA Rules, Section VII Official Scoring, Paragraph C. and D.

(VII,C,2.) "The scorer shall rule, 'LOST': when a whole target appears promptly after a contestant's recognizable command and is within the legal limits of flight and the contestant voluntarily does not fire." (This rule means that if you call for and get a legal target and you just voluntarily don't shoot then the target is LOST.)"

(VII,D,1.) "A contestant shall be allowed two (2) failures to fire in singles and handicap events, for any reason

other than stated in Paragraph C.2. above, during each sub-event. When the first or second allowable Failure to Fire in any sub-event occurs, the contestant shall be allowed to call for and fire at another target and the result of the shot will be scored.”

(This rule means that if you call for and get a legal target and are involuntarily unable to shoot for any reason, [such as unloaded gun, safety is on, gun malfunction, etc.] then the failure to fire rule applies.)

(VII, D.4.) “Whenever an allowable Failure to Fire occurs, the scorer shall mark a large legible F1 on the score sheet in the space where that target is scored along with the score for that target. After F1 and F2 is in the place where individual targets are scored, any subsequent Failure to Fire in the same sub-event and for any reason, when a target is called and the whole target appears promptly and within legal limits of flight, shall be ruled ‘LOST’ and scored accordingly.”

A sub-event at the Cornhusker shoot is each 25 targets in singles and handicap events.

## School Entry Requirements

**(now including home-school students)**

***Full-term seniors that graduated in 2024 are not eligible.*** All entrants must be academically eligible and

- (1) a full-time student, or
- (2) an approved home-school (Nebraska Rule 13) student, or
- (3) a mid-term graduate.

All entrants must have successfully completed a Nebraska recognized hunter education course.

All entrants are eligible for Individual awards.

Eligibility for School Team awards requires all five shooters to be from the same school with the following exceptions:

(A.) Junior High teams may include grade 6 shooters from other schools as long as the grade 7 and 8 shooters are from the same school.

(B.) Home-school (Rule 13) students may shoot for (non-4-H) School Team awards if they shoot with the school associated with their home address school district and provide a signed copy of the Rule 13, Form A: Parent or Legal Guardian Form that was submitted to the State for Home-based school

approval. The Form A must be submitted to Patti before the Entry deadline. Coaches for Out-of-State Schools must identify (non-4-H) Home School shooters on their Squad Registration Forms and comply with the intent of the Home School rule.

### ***Verification of School Enrollment may be audited.***

4-H and Schools may enter both team and extra individual shooters.

## School and 4-H Entry Fees & Deadline

The Game and Parks entry fees were raised in 2024. Entry fees are \$54 per high school shooter and \$36 for junior high school contestants.

Advanced registration and payment is required, with an entry deadline of April 24, 2024.

**There will be no refunds of entry fees after the deadline date.**

Make your **check payable to:**

***Nebraska Cornhusker Trapshoot***

Mail or fax to: Patti Lacquement

5120 NW 7th St.

Lincoln, NE 68521

home: 402-525-7777, Fax: 866-225-3045

Email registration to: [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com)

**Entry fees may raise in 2025 due to the increase of target prices.**

## Clubhouse and Grounds Rules:

Based on State Health requirements it is anticipated the following new rules will be in place for the shoot. These rules may be modified based on changing health requirements and will be reviewed on a biweekly basis. You will be immediately notified of any changes.

The Administration building will be closed to the public except for shoot officials and coaching staff who are responsible for shooter registration and changes.

## Golf Carts, Bikes, ATVs, DRONES, etc.

Due to the increased number of shooters and their families, safety concerns/liability issues, and overall increasing pedestrian traffic, during the Cornhusker School Shoot, the Nebraska Trapshooting Association in coordination with the Nebraska Game and Parks Commission have determined that: All motorized golf carts, bikes, all-terrain vehicles, **drones**, etc. will **NOT BE ALLOWED TO OPERATE**, in any capacity, on the NTA shooting facility during the entire week of the

Cornhusker School Shoot. This rule does not apply to motorized wheelchair transportation and vehicles used by NTA and Game and Parks shoot management. Please leave these vehicles at home.

Private vehicles may not park in signed, individually dedicated parking areas. This includes shoot management parking spaces directly behind (south) of the clubhouse marked for DIRECTORS or in any VENDOR operating area.

## Door Prizes

All participants are eligible for door prize drawings; Winners will be posted, and prizes may be picked up at the office. Winners are determined by drawing a squad number and a post number from high school or junior high school events.

## Commemorative Pins

All registered participants will receive a commemorative 54th Cornhusker Trapshoot vest pin. State pins will be picked up by the coaches upon check-in at registration.

Additional pins and select past pins may be available for \$5 each.

## Food and Drink

Food and drink vendors are available. **Drinking of alcoholic beverages by minors or adults during the competition or the award ceremony is strictly prohibited.** Use of tobacco by anyone under age 21 is against Nebraska law.

## Correspondence

Please direct all correspondence, except registrations, to:

Rachel Carlson, Trapshoot Director  
rachel.carlson@nebraska.gov, 402-471-5678  
Turpin Outdoor Education Center,  
Nebraska Game and Parks Commission  
4703 N 44th St, Lincoln, NE 68504

## ► Emergency Address:

The NTA office  
502 N. 1st St.,  
Doniphan, NE 68832

## Nebraska Conservation Officers

The Nebraska Conservation Officers Association annually presents an impressive trophy to the winning 16-yard high school team. Conservation officers have long supported youth shooting activities, and they

observe firsthand the ethical influence that hunter education and programs like this are having on young participants.

Each year, officers from across the state volunteer to assist at the Cornhusker Trapshoot. Conservation officers have helped make the shoot run smoothly, safely and in a sporting manner for five decades.

## A Look at Shoot History

Dave Wells, of Norfolk, founded the Nationwide Championship Cornhusker Trap Shoot in 1970, as a dual meet between Northeastern College and Chadron State College. The high school division was added in 1972.

Attendance continued to climb, and the shoot expanded to two days in 1975. That year, the Nebraska Game and Parks Commission became a sponsor of the event, with Wells as shoot director. That year, the annual Cornhusker Cup – the trophy given to the trap shoot's individual overall champion – was initiated.

By 1976, the shoot had become nationwide in scope and moved to Doniphan. The program was expanded to three days in 1977, and the junior high division was added the following year. Some 671 shooters competed in the 10th Anniversary Cornhusker Trap Shoot in 1979.

Wells announced his retirement as director of the shoot in 1987, and Game and Parks assumed control of the event with Rocky Hoffmann as shoot director. Hoffmann was involved with the event from 1974 until his retirement in 2010. Terry Brentzel came on board as the assistant director in 2010 and took over as shoot director the following year. He retired after the 2019 shoot, with Eric Javins being named shoot director in 2020. Hunter Nikolai was the shoot director 2023 and Rachel Carlson took over as the new shoot director in 2024.

2019 was a year of milestones for the shoot. It not only marked the event's 50th year, but it saw its first female Cornhusker Cup winner – Payton DeTavernier of Papillion-La Vista South.

Participation in the shoot remains strong, with more than 2,000 shooters competing in each of the last 11 shoots. Because of the growing popularity of trapshooting and increased student participation in the Cornhusker, a major change to the program was made in 2013. That's when senior high shooters began getting 75 targets each on Friday and Saturday, instead of 100. That same year the two practice traps also were used in competition for senior high.

# NEBRASKA TRAPSHOOTING ASSOCIATION

## Directors and Staff

### Western Zone

**Toney Krajewski**  
1211 Road E J North  
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**John Burke**  
7308 Thomas Rd.  
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### Central Zone

**Lorin Downing**  
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**Jim Bradford Jr., President**  
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### Eastern Zone

**Rich Scheer**  
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402-378-3674  
email: [nl2ozarks@Q.com](mailto:nl2ozarks@Q.com)

**Joy Trim, Secretary-Treasurer/RV Reservations**  
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**Jon Marsh, ATA Alternate Delegate**  
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**James Kerr, ATA Delegate**  
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Hastings, NE 68901

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**Payton Detavernier, NE State AIM Director**  
8504 S 104th St  
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**Dennis & Patti Lacquement, Registration and Scoring**  
5120 NW 7th St.  
Lincoln, NE 68521  
Home: 402-435-8750  
Fax: 866-225-3045  
email: [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com)

**Pam Scholz, Coach's Window**

**Jerry Kane, News Director,  
Nebraska Game and Parks Commission**  
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Hastings, NE 68901

**Rachel Carlson, Shoot Director  
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[rachel.carlson@nebraska.gov](mailto:rachel.carlson@nebraska.gov)

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402-658-7057  
[jeff.clauson@nebraska.gov](mailto:jeff.clauson@nebraska.gov)

**Rick Marshall, Marketing**  
702-499-6210, [ibrick74@hotmail.com](mailto:ibrick74@hotmail.com)

**NTA Grounds**  
502 N. 1st St.  
Doniphan, NE 68832

**NTA Website**  
[ShootNTA.com](http://ShootNTA.com)

**Cornhusker Trapshoot Website**  
[Cornhusker-trap.com](http://Cornhusker-trap.com)

# CORNHUSKER DONORS AND SPONSORS

Thanks to all of our generous donors and sponsors, the Nebraska Game and Parks Commission and the Nebraska Trapshooting Association have been able to provide the quality tournament the Cornhusker has become. Please take a moment of your time to write a brief note of thanks for their support or go online to the donors websites or Facebook pages.

If you would like to donate for the 2024 and future Cornhusker State Trapshoots, please contact Rachel Carlson, Trapshoot Director, [rachel.carlson@nebraska.gov](mailto:rachel.carlson@nebraska.gov), 402-471-5678, 4703 N 44th St. Lincoln, NE 68504 or Rick Marshall at 702-499-6210, [lbrick74@hotmail.com](mailto:lbrick74@hotmail.com).

## **Adams County Convention & Visitors Bureau**

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Hastings, NE 68901

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Grand Island, NE 68803

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Aurora, NE 68818

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Grand Island, NE 68801

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2107 N. Lincoln Ave.  
Hastings, NE 68901

## **Contryman Associates, P.C.**

5807 Osborne Dr. West  
P.O. Box 2026  
Hastings, NE 68902

## **Dan and Patty Kreitman**

125 S. 9th St.  
Lincoln, NE 68508

## **Farm Credit Services of America**

3333 W Faidley Ave.  
P.O. Box 5080  
Grand Island, NE 68802

## **Gessford Machine Shop**

701 W. South St.  
Hastings, NE 68901-6068

## **Grand Island Convention and Visitors Bureau**

201 West 3rd Street  
Grand Island, NE 68801

## **GSI Engineering**

2960 North Diers Ave.  
Grand Island, NE 68803

## **Hamilton Telecommunications**

1229 Allen Dr.  
Grand Island NE 68803

## **Hastings Family Dental**

2115 N. Kansas Ave. Ste. 202  
Hastings, NE 68901

## **Ideal Electric Co**

123 East E St.  
P.O. Box 945  
Hastings, NE 68902-0945

## **Industrial Services, Inc.**

Dennis & Lori Knaub  
6201 N. 70th  
Lincoln, NE 68507

## CORNHUSKER DONORS AND SPONSORS CONTINUED FROM PAGE 13

### **In loving memory of Victor and Phyllis Jirka**

502 W. Centennial Rd.  
Papillion, NE 68046

### **K-T Heating & AC**

234 E J St.  
Hastings, NE 68901-7004

### **Mid-Nebraska Disposal, Inc.**

3080 West 2nd St.  
P.O. Box 1089  
Grand Island, NE 68802

### **Nebraska Conservation Officers Association**

**Alex Hasenauer, President**  
alex.hasenauer@nebraska.gov

### **Nebraska Dental Specialty Group LLC**

530 N Diers Ave.  
Grand Island, NE 68803

### **Nebraska Game and Parks Foundation**

P.O. Box 36  
Waverly, NE 68462

### **Penrose Machining, Inc.**

2810 E. US Hwy 30  
Grand Island, NE 68803-9127

### **Quality Inn & Conference Center**

7838 Hwy 281  
Grand Island, NE 68803

### **Richard Marshall Jr. - Shooting Clinics**

702-499-6210

### **Ted Melonis - Ted's Trophies**

3403 S. 72nd Ave.  
Omaha, NE 68124

### **Tom Dinsdale Automotive**

2800 Osborne Dr. East  
Hastings, NE 68901

### **Trapshooting Hall of Fame**

**Jim Bradford, Jr, Chairman Trustees**  
P.O. Box 519  
Sparta, IL 62286

### **Wealth Advisors Network Inc.**

5807 Osborne Dr. West  
P.O. Box 2026  
Hastings, NE 68902

### **Werner Construction, Inc.**

129 E 2nd St.  
P.O. Box 1087  
Hastings, NE 68902

### **Western Edge**

111 Diers Ave.  
Grand Island, NE 68803

### **White Flyer Targets**

Nick Arnold  
817-583-3120



**CORNHUSKER DONORS AND SPONSORS** CONTINUED FROM PAGE 14



**RM SHOOTING CLINICS**



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**GRAND ISLAND  
NEBRASKA**  
*Convention & Visitors Bureau*



**BAREPELT**



**Hornady**

# ATTENTION!



## COACHES:

- You are required to bring ONE SCORER for each full team and for each squad of individuals with three or more shooters.
- **Junior squads are required to have a safety assistant on the line at all times while team is shooting.**
- Assign an assistant to ensure all shooters from each team are present and at their trap well ahead of scheduled time.
- Be certain your shooters have shell pouches to retrieve empty casings and shell catchers for automatics.

## SHOOTERS:

- Eye and ear protection is required
- Toe patches NOT allowed
- Shell pouches required
- Shell catchers required on auto-loading shotguns
- **ATA Rules; Section XIII, G. 3. Pg: 49 stipulates: "No (shell) load containing more than 1 1/8 ounces or any shot larger than # 7 1/2 can be used."**



## CAMPERS:

- All camping spaces MUST be reserved for the Cornhusker Shoot.
- A camping fee is charged.

### Contact:

Dennis & Patti Lacquement  
5120 NW 7th St.  
Lincoln, NE 68521  
Home: 402-435-8750  
Fax: 866-225-3045  
[patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com)

*Camper requests for the 2025 Cornhusker wait list can be made on or after 7 PM on May 4, 2024. No early requests will be accepted. Requests must be made by email to [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com). You will be contacted at the beginning of 2025 with information. Be sure to put your name, address, cellphone # and length of trailer in the email. If you are a sublet in 2024, please also request a spot for 2025.*

## NEARBY CAMPING:

**Grand Island KOA**  
904 S. B Rd. Doniphan, NE 68832  
402-886-2249

**Mormon Island State Recreation Area**  
7425 U.S.-281 Doniphan, NE 68832  
308-385-6211

**Heartland Shooting Park**  
6788 W. Husker Highway, Alda, NE 68810  
308-385-5048 • [hpsp@grandisland.com](mailto:hpsp@grandisland.com)

## VENDORS:

Contact: Nels Johnson  
402-378-3674  
[nl2ozarks@Q.com](mailto:nl2ozarks@Q.com)



# REMINDER NOTES

- Junior squads will start a 8 a.m. sharp on Thursday.
- Junior squads are required to have a SAFETY ASSISTANT on the line. See rules on pages 9 and 10.
- SENIORS - 24 program traps, no practice traps on Friday and Saturday.
- Practice trap tickets for Thursday only, available in the office!
- Winners pick up door prizes at the office;
  - Guns
  - Shells
  - And more
- **Pre-squadding will begin April 1st at 7 a.m. by emailing [patti.dennis.2700@gmail.com](mailto:patti.dennis.2700@gmail.com).**
- Registrations and checks due no later than April 24th 2024.
- Think SAFETY all the time!
- Shut off the voice pulls when not shooting. The registration price will be raised if this is not done.
- Junior squads are expected to shoot a 100-target event in less than 50 minutes.
- Senior squads are expected to shoot a 75-target event in less than 40 minutes.
- **15 winners** will be drawn for a chance to purchase a half-price youth lifetime permit. Five winners drawn each day. Drawing is open to registered shooters, 15 years of age and under. Check with your coach for information.
- ***Verification of School Enrollment may be audited.***

The Nebraska Game and Parks Commission does not discriminate based on race, color, ethnicity, national origin, sex, pregnancy, sexual orientation, gender identity, religion, disability, age, genetic information, veteran status, marital status, and/or political affiliation in its programs, activities, or employment. Any person who believes he or she has been discriminated against in any program, activity, facility, or service, should contact the Nebraska Game and Parks Commission, Lincoln, NE 402-471-0641, the Nebraska Equal Opportunity Commission, Lincoln, NE 402-471-2024, TTY/TDD 800-642-6112; Director, Office of Diversity, Inclusion and Civil Rights, U.S. Department of Interior, 1849 C Street, NW, Washington, D.C. 2024

# TRAP LOCATIONS & TIMES

## JUNIOR HIGH SCHOOL ONLY

### Where and When to Shoot

Traps	Bank 11		Bank 10		Bank 9		Bank 8		Bank 7		Bank 6		Bank 5		Bank 4		Bank 3		Bank 2			Bank 1		Thursday	
	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	2	1	Jr. High Times
<b>Squads</b>																									
	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1			8:00 - 8:45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23			8:45 - 9:30
	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45			9:30 - 10:15
	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67			10:15 - 11:00
	110	109	108	107	106	105	104	103	102	101	100	99	98	97	96	95	94	93	92	91	90	89			11:00 - 11:45
	132	131	130	129	128	127	126	125	124	123	122	121	120	119	118	117	116	115	114	113	112	111			11:45 - 12:30
	154	153	152	151	150	149	148	147	146	145	144	143	142	141	140	139	138	137	136	135	134	133			12:30 - 1:15
	176	175	174	173	172	171	170	169	168	167	166	165	164	163	162	161	160	159	158	157	156	155			1:15 - 2:00
	198	197	196	195	194	193	192	191	190	189	188	187	186	185	184	183	182	181	180	179	178	177			2:00 - 2:45
	220	219	218	217	216	215	214	213	212	211	210	209	208	207	206	205	204	203	202	201	200	199			2:45 - 3:30
	242	241	240	239	238	237	236	235	234	233	232	231	230	229	228	227	226	225	224	223	222	221			3:30 - 4:15
	264	263	262	261	260	259	258	257	256	255	254	253	252	251	250	249	248	247	246	245	244	243			4:15 - 5:00
	286	285	284	283	282	281	280	279	278	277	276	275	274	273	272	271	270	269	268	267	266	265			5:00 - 5:45
	308	307	306	305	304	303	302	301	300	299	298	297	296	295	294	293	292	291	290	289	288	287			5:45 - 6:30

This year, we will start all 22 traps at once with squads 1 through 22 on traps 1 through 22. Each squad will shoot all 100 targets on their starting trap (four rounds of 25). Each shooter **MUST** carry all 100 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled.

The schedule is only a guide. **In previous years, squads and shoot-offs ran more than 2 hours ahead of schedule.** You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.

**Coaches, please read the Junior Safety Requirements found on pages 9 and 10.**

# TRAP LOCATIONS & TIMES

# SENIOR HIGH SCHOOL ONLY

## Where and When to Shoot

Banks	Bank 11	Bank 10	Bank 9	Bank 8	Bank 7	Bank 6	Bank 5	Bank 4	Bank 3	Bank 2	Bank 1	Practice	Friday & Saturday
Traps	22 21	20 19	18 17	16 15	14 13	12 11	10 9	8 7	6 5	4 3	2 1	B A	High School Times
	24 23	22 21	20 19	18 17	16 15	14 13	12 11	10 9	8 7	6 5	4 3	2 1	8:00 - 8:40
	48 47	46 45	44 43	42 41	40 39	38 37	36 35	34 33	32 31	30 29	28 27	26 25	8:40 - 9:20
	72 71	70 69	68 67	66 65	64 63	62 61	60 59	58 57	56 55	54 53	52 51	50 49	9:20 - 10:00
	96 95	94 93	92 91	90 89	88 87	86 85	84 83	82 81	80 79	78 77	76 75	74 73	10:00 - 10:40
	120 119	118 117	116 115	114 113	112 111	110 109	108 107	106 105	104 103	102 101	100 99	98 97	10:40 - 11:20
	144 143	142 141	140 139	138 137	136 135	134 133	132 131	130 129	128 127	126 125	124 123	122 121	11:20 - 12:00
	168 167	166 165	164 163	162 161	160 159	158 157	156 155	154 153	152 151	150 149	148 147	146 145	12:00 - 12:40
	192 191	190 189	188 187	186 185	184 183	182 181	180 179	178 177	176 175	174 173	172 171	170 169	12:40 - 1:20
	216 215	214 213	212 211	210 209	208 207	206 205	204 203	202 201	200 199	198 197	196 195	194 193	1:20 - 2:00
	240 239	238 237	236 235	234 233	232 231	230 229	228 227	226 225	224 223	222 221	220 219	218 217	2:00 - 2:40
	264 263	262 261	260 259	258 257	256 255	254 253	252 251	250 249	248 247	246 245	244 243	242 241	2:40 - 3:20
	288 287	286 285	284 283	282 281	280 279	278 277	276 275	274 273	272 271	270 269	268 267	266 265	3:20 - 4:00
	312 311	310 309	308 307	306 305	304 303	302 301	300 299	298 297	296 295	294 293	292 291	290 289	4:00 - 4:40
	336 335	334 333	332 331	330 329	328 327	326 325	324 323	322 321	320 319	318 317	316 315	314 313	4:40 - 5:20
	360 359	358 357	356 355	354 353	352 351	350 349	348 347	346 345	344 343	342 341	340 339	338 337	5:20 - 6:00

## Squads

This year, seniors will start all 24 traps at once with squads 1 through 24 on traps Practice A through 22. Each squad will shoot all 75 targets on their starting trap (three rounds of 25). Each shooter MUST carry all 75 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled.

The schedule is only a guide. **In previous years, squads and shoot-offs ran more than 2 hours ahead of schedule.** You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.

# CONNECT WITH US



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**NEBRASKA**  
- GAME  PARKS -

# CORNHUSKER CUP WINNERS

(Award established in 1975 by the Nebraska Game and Parks Commission)

1975	Marty Johnson	Ogallala High	188 x 200
1976	Perry Jensen	Ogallala High	194 x 200
1977	Jeff Hoppes	Burwell High	185 x 200
1978	Jeff Hoppes	Burwell High	180 x 200
1979	Duane Schleichardt	Aurora High	186 x 200
1980	Ron Petersen	Bennington High	193 x 200
1981	Darin Devoe	Ogallala High	178 x 200
1982	Brian Johnson	Holdrege High	189 x 200
1983	Brian Johnson	Holdrege High	191 x 200
1984	Kent Lacina	Omaha Westside High	183 x 200
1985	Dan Kahnk	Fremont High	185 x 200
1986	Greg Webel	Lincoln High	187 x 200
1987	Bobby Behrens	Crete High	190 x 200
1988	Lance Kuck	Lincoln High	188 x 200
1989	Travis Morrissey	Maxwell High	181 x 200
1990	Rick Marshall	Lincoln High	186 x 200
1991	Rick Marshall	Lincoln High	189 x 200
1992	Rick Marshall	Lincoln High	186 x 200
1993	Russell Ripa	Lincoln Southeast High	186 x 200
1994	Tim Carlisle	Norfolk High	192 x 200
1995	Brian Whitmer	Fremont High	196 x 200
1996	Brian Whitmer	Fremont High	189 x 200
1997	Ryan Stubbendeck	Raymond Central High	185 x 200
1998	Brian Whitmer	Fremont High	191 x 200
1999	Jason Marsh	North Platte High	190 x 200
2000	Ryan Tasich	Omaha South High	197 x 200
2001	Tim Keller	Crete High	188 x 200
2002	Josh Gesch	Lincoln High	185 x 200
2003	Steven Svitak	Stanton 4-H	196 x 200
2004	Drew Hubl	Adams Co. 4-H	188 x 200
2005	Jason Marsh	Hastings High	195 x 200
2006	Dustin Klein	Fremont High	198 x 200
2007	Chris Schropfer	Fillmore Central High	195 x 200
2008	Jeremy Denny	Fremont High	194 x 200
2009	Chris Schropfer	Fillmore Central High	194 x 200
2010	Zach Bryant	Lincoln Southwest High	196 x 200
2011	Cody Newlun	Hastings 4-H	186 x 200
2012	Nick Zuerlein	Creighton Prep High	192 x 200
2013	Keenan Kremke	Ord/Burwell 4-H	141 x 150
2014	Nathan Arnold	Creighton Prep High	148 x 150
2015	Dean Rodgers	Papillion-La Vista	148 x 150
2016	Billy Miller	Blair	143 x 150
2017	Trent Christiancy	Young Guns 4-H	147 x 150
2018	Hunter Howe	Platte Valley 4-H	146 x 150
2019	Payton DeTavernier	Papillion-La Vista South	147 x 150
2020	Cancelled - Pandemic		
2021	Austin Lorenz	Blue River 4-H Red	145 x 150
2022	Mason Gerdes	Raymond Central	136 x 150
2023	Zach Hennecke	Norris	138 x 150



Teaches a code of ethics, responsibility and sportsmanship.





## WINNERS – PAST FIVE YEARS

### HIGH SCHOOL TEAMS

#### Ladies Individual

2023	Calla Behney, Omaha Duchesne	132 x 150
2022	Janice Tejada, Ashland 4-H	124 x 150
2021	Kaylynn Sieber, Marshall, Minn.	137 x 150
2020	no event	
2019	Jade Chapman, Papillion-La Vista South	141 x 150

#### 4-H Teams

2023	Blue River 4-H Orange	639 x 750
2022	Louisville 4-H Gold	593 x 750
2021	5 Clovers 4-H	665 x 750
2020	no event	
2019	Claybuster 4-H	691 x 750

#### Ladies Teams

2023	Omaha Duchesne Dash	620 x 750
2022	Raymond Central Gold	527 x 750
2021	Papillion-La Vista Monarch Lady	600 x 750
2020	no event	
2019	Omaha Marian Blue	631 x 750

#### High School Teams

2023	Beatrice 1	643 x 750
2022	Millard West A	594 x 750
2021	Millard West A	687 x 750
2020	no event	
2019	Papillion-La Vista South Titan 1	710 x 750

#### Overall Team

2008	Fremont	891 x 1,000
2007	Fremont	951 x 1,000
2006	Beatrice	912 x 1,000
2005	Omaha Creighton Prep	922 x 1,000
2004	Omaha Creighton Prep	888 x 1,000
2003	Exeter	918 x 1,000
2002	Crete	866 x 1,000
2001	Crete	892 x 1,000
2000	Wilber-Clatonia	938 x 1,000

## 16 YARDS

#### Individuals

2023	Mason Hettler, Grand Island Northwest	74 x 75
2022	Mitchell Pierson, Lincoln SE	75 x 75
2021	Benjamin Menking, Fremont	75 x 75
2020	no event	
2019	Dillon Ryan, Omaha Skutt	75 x 75

#### Ladies

2023	Jaydn Jackman, Kenesaw	71 x 75
2022	Scotlyn Kincaid, Papillion-La Vista	73 x 75
2021	Morgan Krinke, Lincoln Pius X	73 x 75
2020	no event	
2019	Jade Chapman, Papillion-La Vista South	73 x 75

#### 4-H Teams

2023	Wilber 5 Clovers 4-H	332 x 375
2022	Malcom 4-H Blue	359 x 375
2021	Ashland 4-H 1	350 x 375
2020	no event	
2019	Oak Creek 4-H 2	355 x 375

#### Ladies Teams

2023	Papillion-La Vista So. Lady Monarch	312 x 375
2022	Duchesne 1	323 x 375
2021	Papillion-La Vista Monarch Lady	330 x 375
2020	no event	
2019	Norris Lady 1	323 x 375

#### High School Teams

2023	Grand Island Northwest 1	346 x 375
2022	Papillion-La Vista Monarch 1	358 x 375
2021	Millard West A	361 x 375
2020	no event	
2019	G.I. Northwest Crushers	363 x 375

#### Overall Team

2008	Ogallala	484 x 500
2007	Fremont	488 x 500
2006	Exeter-Milligan	482 x 500
2005	Fairbury	489 x 500
2004	Gothenburg	470 x 500
2003	Lincoln High	485 x 500
2002	Fairbury	480 x 500
2001	Crete	458 x 500
2000	NA	

# WINNERS – PAST FIVE YEARS

## HANDICAP

### 4-H Teams

2023	Blue River 4-H Orange	323 x 375
2022	Sidney Sharpshooters 4-H Black	253 x 375
2021	Blue River 4-H Red	324 x 375
2020	no event	
2019	Claybuster 4-H	340 x 375

### High School Teams

2023	Beatrice 1	318 x 375
2022	Centura Burgundy	264 x 375
2021	Lincoln Southwest Blue	332 x 375
2020	no event	
2019	Omaha Creighton Prep Blue	349 x 375

### Overall Team

2008	Lincoln North Star	444 x 500
2007	Fremont	463 x 500
2006	Omaha Skutt	444 x 500
2005	Wilber-Clatonia	434 x 500
2004	Omaha Creighton Prep	427 x 500
2003	Exeter	448 x 500
2002	Fremont	416 x 500
2001	Fremont	437 x 500
2000	NA	

### Individuals

2023	Michael Bonesteel, Doniphan	72 x 75
2022	Creedance Jankowski, Cougar 4-H	70 x 75
2021	Austin Lorenz, Blue River 4-H	72 x 75
2020	no event	
2019	Alex Papa, Omaha Creighton Prep	73 x 75

### Ladies Teams

2023	Omaha Duchesne Dash 1	313 x 375
2022	Raymond Central Gold	225 x 375
2021	Omaha Duchesne Dash 1	301 x 375
2020	no event	
2019	Papillion-La Vista Lady Monarch	318 x 375

### Ladies

2023	Quinn Moravec, Oak Creek 4-H	69 x 75
2022	Grace Harmon, Gibbon	62 x 75
2021	Nicole Buettner, Lincoln Northeast	72 x 75
2020	no event	
2019	Payton DeTavernier, Papillion-La Vista South	72 x 75

## YARDAGE WINNERS

### 18-19 Yards

2023	Nicholas Pena, Lincoln Southwest	70 x 75
2022	Carter Anderson, Gothenburg 1	59 x 75
2021	Lane Johannes, Arlington 2	68 x 75
2020	no event	
2019	Gavin Anderson, Centura	70 x 75

### 20-21 Yards

2023	Alex Wenzbauer, Diller-Odell	70 x 75
2022	Jaxson Day, Millard West	58 x 75
2021	Carson Downs, Louisville 4-H	68 x 75
2020	no event	
2019	Haley Long, Blue River 4-H	70 x 75

### 22-23 Yards

2023	Caden Larsen, Ravenna	70 x 75
2022	Riley Brodersen, Blair Blue	60 x 75
2021	Hunter Gilbertson, Waverly Maroon	70 x 75
2020	no event	
2019	Benjamin Wilson, Fremont	72 x 75

### 24-25 Yards

2023	Tanner Parrish, Lincoln Southeast	67 x 75
2022	Cooper Koeppen, Malcom 4-H Blue	60 x 75
2021	Mitchell Pierson, Lincoln Southeast	71 x 75
2020	no event	
2019	Vincent Kuehlthau, Papillion-La Vista	72 x 75



Resting muzzle  
on toe not allowed

# WINNERS – PAST FIVE YEARS

## JUNIOR HIGH

### Overall Champion

2023	Cohen Harre, Exeter-Milligan	98 of 100
2022	Wyatt Happle, Beatrice	100 x 100
2021	Zach Hinze, Republican River 4-H	97 x 100
2020	no event	
2019	Luke Beckman, Malcolm 4-H	98 x 100
2018	Tanner Muff, Lincoln Scott MS	99 x 100
2017	Brock Steuben, Blue River 4-H	98 x 100
2016	Payton DeTavernier, Papillion JH	98 x 100
2015	Hayden Baehr, Wilber 5 Clovers 4-H	100 x 100
2014	Dagen Voigtman, Louisville	98 x 100
2013	Trent Christiancy, Young Guns 4-H	98 x 100
2012	Casey Petersen, Western Nebraska 4-H	99 x 100
2011	Wade Knott, Louisville	95 x 100
2010	Keenan Kremke, Karp & Krow 4-H	99 x 100
2009	Russell Korinek, Wilber-Clatonia	97 x 100

### Ladies Individual

2023	Sara Allard, Sidney 4-H	94 x 100
2022	Sara Thiellen, Ashland 4-H 1	95 x 100
2021	Reilly Forsyth, La Vista MS	87 x 100
2020	no event	
2019	Josie Lange, Karp & Krow 4-H	89 x 100

### 4-H Teams

2023	SouthSide 4-H 1	465 x 500
2022	Lincoln St. Joseph 4-H 1	466 x 500
2021	5 Clovers 4-H	451 x 500
2020	no event	
2019	Platte Valley Claybusters	453 x 500

### Ladies Teams

2023	Ashland 4-H 1	379 x 500
2022	Ashland 4-H 1	411 x 500
2021	Ashland 4-H 2	332 x 500
2020	no event	
2019	Raymond Central Mustangs	323 x 500

## Overall Team

2023	C.J. Jones MS	460 x 500
2022	Norris 1	446 x 500
2021	Norris 1	447 x 500
2020	no event	
2019	Sutton 1	448 x 500
2018	Ogallala	458 x 500
2017	Centura 1	448 x 500
2016	La Vista Junior High Monarch I	464 x 500
2015	Norris No. 1	463 x 500
2014	Louisville Gold	435 x 500
2013	Blair No. 1	429 x 500
2012	Norris No. 1	456 x 500
2011	North Platte Adams MS 1	422 x 500
2010	Crete Junior No. 1	463 x 500
2009	Fillmore 1	439 x 500





# 2024 Nebraska Youth Smallbore Silhouette Invitational

Saturday, September 24 at Pressey WMA  
Details at [LearntoHuntNebraska.org](http://LearntoHuntNebraska.org)





















A special thanks to Jerry Kane, Public Relations, for the pictures and quick news releases.



## Wishing and dreaming

# Thank you for many dedicated years of service to making this event fun, exciting and safe.





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— GAME  PARKS —

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# Thank you to the many folks that make this event run smoothly!

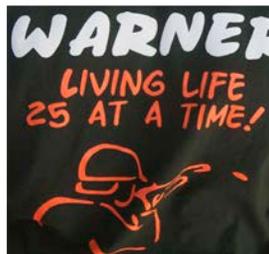


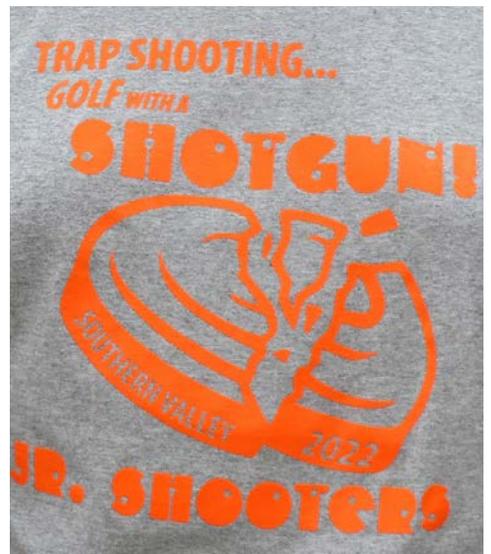
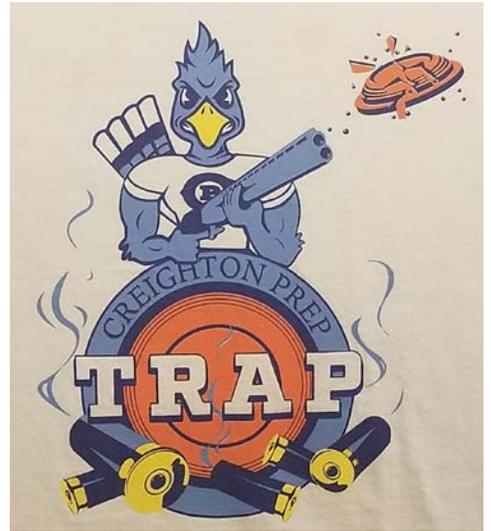
## ALL SHOOTERS

Shell pouches required to retrieve empties



# TEAM SHIRTS







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