54th Annual Cornhusker Trapshoot

High School and Junior High School



May 2-4, 2024

Doniphan, Nebraska





CORNHUSKER TRAPSHOOT CUP WINNER

2023



Zach Hennecke Norris 138 x 150

54TH ANNUAL

Cornhusker High School and Junior High School Trapshoot



Reminder: Practice traps will not be available on Friday and Saturday for this shoot.

CORNHUSKER SHOOT DIRECTOR'S MESSAGE



I'm thrilled to welcome everyone to the 54th Annual Cornhusker Trapshoot! This event carries with it a long and bright tradition of safety, sportsmanship and teamwork. For some of you this will be a familiar adventure, and for others this will be your first

visit. Each year the village of Doniphan rockets from a population of 800 to accommodate approximately 2,500 participants and their coaches and families. Such a large event would not be possible without the support of the Nebraska Trapshooting Association, volunteers, and donors. Thank you!

With the encouragement of coaches and fellow competitors, trap can be a lifelong sport that brings youth of any ability to compete on the field of play. All shooting sports, especially trap, require a high degree of responsibility, mental focus, and sustained effort. The sense of belonging often brings back those competitors as coaches and parents. No matter your role, make sure to take some time to reflect on how those around you have grown this season. The skills young people gain in this sport will help them succeed in life well into the future. Building each other up means recognizing the successes of others and in ourselves and is not merely measured in score.

In addition to the competition aspect, many participants also are involved in hunting, fishing and fur harvesting, which demonstrates the success of the event is ongoing and not just concentrated in a single weekend. Conservation efforts in Nebraska and nationwide are supported through successful completion of a Hunter Education course and involvement in outdoor pursuits. Both recreational target shooters and hunters support wildlife research, land management, hunter education programs, and shooting range development via an excise tax. These funds come back to Nebraska Game and Parks based on the state's land area and number of hunters.

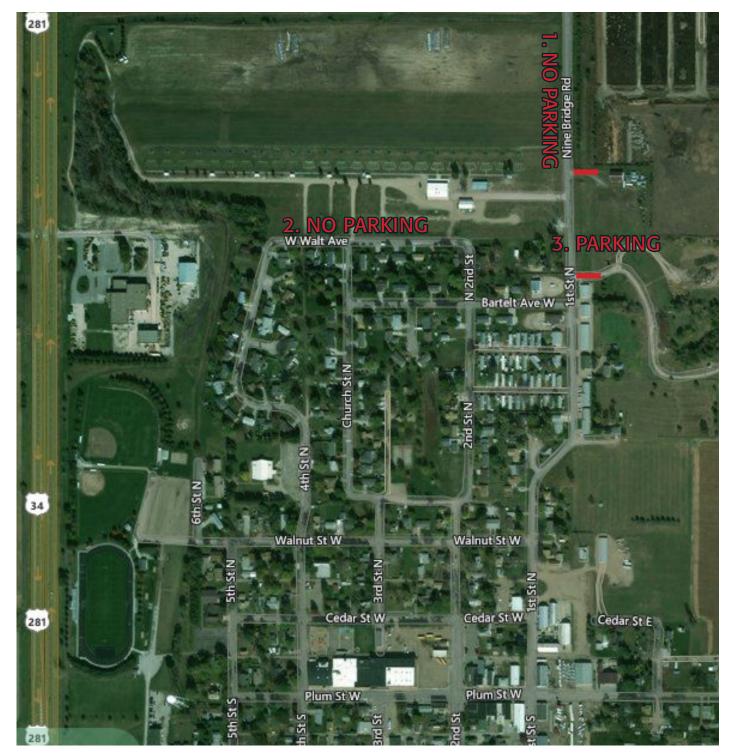
As we finish another great trap season, it's good to know tomorrow's stewards of our natural world are on solid footing. I'm looking forward to a safe and fun competition. Good luck to everyone!

Shoot straight and see you out there,

(achel [Langon

Rachel Carlson, Shoot Director





Parking on trap grounds allowed in designated areas Overflow Parking Key:

- 1. No parking along Nine Bridge Road
- 2. No parking on north side of W. Walt Avenue
- 3. Parking on City of Doniphan property

THIS YEAR'S PROGRAM

May 2-4, 2024 are the dates for the 54th Annual Cornhusker High School and Junior High School Trapshoot at the home grounds of the Nebraska Trapshooting Association in Doniphan, NE. High school events (grades 9-12) will be held on Friday and Saturday, with junior high events (grades 6-8) held on Thursday.

High school competition will feature 75, 16-yard targets on Friday and 75 handicap targets on Saturday, starting at 8 a.m. Handicap yardage will be determined by dividing the 16-yard score by 3 and rounding up any fractions. Minimum yardage will be the 18-yard line.

The **junior high program** consists of 100, 16-yard targets shot on Thursday, **starting promptly at 8 a.m.** Two practice traps will be available Thursday only.

4-H Division

Effective 2015, the following 4-H team registration documents will be required to be submitted to the Nebraska Game and Parks Commission, C/O Patti Lacquement by mail, 5120 NW 7th St., Lincoln, NE 68521; or email patti.dennis.2700@gmail.com; or fax 866-225-3045. Coaches from states other than Nebraska should coordinate with Patti regarding required 4-H registration documents.

If you sent a charter in 2023 or prior, you are not required to do so in 2024 unless there are any changes.

- 4-H Club Charter Certificate. If an established club's Charter Certificate has been misplaced, the Nebraska Game and Parks Commission will accept a <u>signed</u> letter from your county's UNL Extension Office, on their letter head, verifying your club's <u>status</u> is in good standing.
- 2. <u>2024 4-H Club Member Roster.</u> Printout must include ID number, first and last name, club/organization name, and enrolled project listing. The project list must show the youth are enrolled in the 4-H Shotgun Project.
- 3. 2024 4-H Club Leaders Roster. Printout must include ID number, first and last name, and club/ organization name. 4-H Shotgun leaders must be active instructors and hold 4-H certification in the shotgun discipline.

Club leaders should contact their County Extention Office for this information.

Remember, to compete for a 4-H Team Trophy at the Cornhusker State Trapshoot, your team must be an organized and chartered 4-H Club. All 4-H team shooters must be a member of a 4-H Club and be enrolled in the Shotgun Shooting Sports Project.

Award Priorities

To provide awards to the greatest number of shooters, a priority schedule has been devised similar to the procedure used at the Nebraska State Registered Trapshoot. Juniors and Seniors may only win one individual and one team award for each event, not including Special Awards and Prizes listed on page 9.

High School Award Priorities

Teams receiving a top 16-yard team award (six places) are not eligible for ladies 16-yard team awards.

Teams receiving a top handicap team award (six places) are not eligible for ladies handicap team awards.

Teams receiving a top overall team award (six places) are not eligible for ladies overall team awards.

Note: Teams may only claim one trophy or medal per team event. For example, if a team score was high enough to either place 4th, 5th, or 6th in the 16-yard competition or the top three in the ladies 16-yard competition, that team would have to choose which award they wanted to receive.

Individuals winning a top three trophy in the 16-yard event are not eligible for a top three ladies trophy in the 16-yard event.

Individuals winning a top three trophy in the handicap event are not eligible for a top three ladies trophy in the handicap event or any of the yardage awards.

Individuals winning a top three overall trophy are not eligible for a top three ladies overall trophy.

• Junior High Award Priorities

Individuals winning a top three trophy are not eligible for a top three ladies trophy.

Teams receiving a top overall team award (six places) are not eligible for ladies or overall team awards.

Awards

More than 100 awards and prizes plus 292 medals will be presented over three days. All trophies and medals are custom-made by Ted's Trophies, 3403 S. 72nd Ave., Omaha, NE.

Shoot-off

<u>Jr. & Sr. All Individual Awards:</u> First place, individual shootoff, targets determined by Shoot Director. Second place and below, long run from front by sub-event starting with sub-event number 1. <u>Jr. & Sr. Team Awards 16-yard and Handicap (HDC):</u> First place, team shoot-off, 2 per post. second place and below, total team score by sub-event (25 targets) starting with sub-event number 1.

High Overall (HOA): First place, team shoot-off, 2 per post; at both 16 yards and HDC yards; 2nd place and below, total team score by sub-events (adding team 16-yard and HDC scores) starting with sub-events number 1.

All individual and team shoot-offs with more than two tied in 1st place will shoot-off until all available places are determined. Example: Six seniors break 75 during the Friday 16-yard event, which awards the top twenty individuals. The six seniors will continue to shoot off until the first six places are determined.

Junior High - Thursday, May 2

- Top Twenty Individuals: three trophies, seventeen medals
- Top Six Individual Ladies: Maddy Spellman first place trophy, two other trophies, three medals
- Top Three 4-H Teams: three trophies, member medals
- Top Three Ladies Teams: three trophies, member medals
- Top Three Junior High Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing middle 50

• High School 16-yard - Friday, May 3

- Top Twenty Individuals: Three trophies, seventeen medals
- Top Six Individual Ladies: Three trophies, three medals
- Top Three 4-H Teams: Three trophies, member medals
- Top Three Lady Teams: Three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Ducks Unlimited Top Three Greenwing
- Jim Carlisle Memorial Second Generation Individual: traveling trophy
- NRA All Scholastic Team: five awards

• High School Handicap - Saturday, May 4

- Top Three Individual Ladies: three trophies
- Top Three Individuals: three trophies
- Top Three 4-H Teams: three trophies, member medals
- Top Three Lady High School Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)
- Top Ten 18-19 yard individuals: three trophies, seven medals
- Top Ten 20-21 yard individuals: three trophies, seven medals
- Top Eight 22-23 yard individuals: three trophies, five medals
- Top Eight 24-25 yard individuals: three trophies, five medals

High School Overall - Saturday, May 4 Individual:

- First Place Individual: Cornhusker Cup and ammo
- Second and Third Individual: two trophies
- Fourth through Tenth Individual: medals
- Top Three Lady Individuals: three trophies
- Top Three 4-H Teams: three trophies, member medals

- Top Three Ladies Teams: three trophies, member medals
- Top Three HS Teams: Three trophies, member medals; 4th, 5th & 6th team members receive medals (see team shoot-off rule)

Special Awards & Prizes

The Nebraska Game and Parks Commission will again award its annual Cornhusker Cup to the top high school competitor on the 150 targets.

The Nebraska Trapshooting Association sponsors the top team award for the overall high school team.

The Nebraska Conservation Officers Association will present the Larry Elston Award to the top high school 16-yard team.

Ducks Unlimited will present prizes to the top three Greenwing competitors, Thursday and Friday. Greenwing memberships will be available at the shoot. Proof of membership must be presented prior to competition to be eligible for these awards. <u>Turn in your scores at the Ducks Unlimited table outside of the main office building.</u>

The Jim Carlisle Heritage Trophy will be awarded to the high school winner of the 75, 16-yard program if that shooter had a parent or grandparent who shot in a previous Cornhusker Trapshoot. Coaches will be informed of location for shooters to turn in their scores, if they qualify. Ties will shoot-off unless all parties in the shoot-off agree to coin-flip.



All shoot participants are eligible for random drawings throughout the shoot through various sponsor donations.

The Associated General Contractors of America

Visit us in the southwest corner of the Gun Club just across the walking bridge at the big yellow tent. Try your skill at operating a real mini excavator and heavy equipment simulators to qualify to win one of three target shotguns. There will be many knowledgeable construction professionals who can answer your questions about the various opportunities and benefits of a career in construction.

Good luck and shoot straight!!

ATA Hall of Fame Grant

The ATA Hall of Fame annually awards a sizeable grant to the Cornhusker Trapshoot fund in the name of youth shooting sports.

Notification of Category Eligibility

It is your responsibility to notify the scorekeepers in the office, if you are eligible for category awards including male, female, DU, second generation shooter, etc. Notification must be made before figuring the scores, and shooters should check the scoreboard to see that they are properly marked.

Rules

ATA rules will govern this tournament where applicable. NTA directors and Game and Parks Shoot director have the final word in all reviews or discrepancies.

Please check scores after each 25 round. All corrections must be made before score sheets leave the scorer's bench.

The referee/scorer shall keep an accurate record of each score of each contestant. If he/she rules "dead" or "lost", the referee/scorer shall properly mark / or X for "Dead" and O for "Lost" on the score sheet. Any target scored other than clearly with /, X or O, or which appears to be scored, with both X and O, shall be "lost" unless the word "Dead" is clearly printed beside it. The scores of the competition shall be official and govern all awards and records of the competition.

Scoring & Junior Safety Requirements

Coaches must provide all full teams and each squad of three (3) or more shooters with a qualified score keeper for both Junior and Senior teams.

Continued on page 9

If a squad has two (2) or less shooters from any one team, the responsible coaches will coordinate to determine who will score the squad. Squad Assignment reports in "TrapApp" at trapreports.com will give all coaches the ability to see any squads in this situation well in advance. If coaches need information to contact one another, to coordinate scoring, please contact Patti or Pam in shoot management.

TrapApp for 2024

TrapApp was such a wonderful addition to our Cornhusker Trap Shoot in 2022. We are so grateful to Kevin Clements for his expertise and for allowing us to be part of this new system that he developed. As some of you may know, we lost Kevin on June 30, 2022, in an accident at his home. Kevin was not only a great coach for Lincoln Southeast, but a giant among friends of trapshooting. He cared about not only his own shooters, but also about Eastern Nebraska Trap, and the shooters, coaches, and parents of all who met him at the Cornhusker shoot and throughout greater Nebraska. For all of us who ever had the luxury of his help, care, and laughter, he will be missed. We think of him often, especially now during shoot season. Kevin's family is committed to continuing to make TrapApp and its wonderful information available to us. We will keep you informed as we know more about how you may use this application.

Coaches must also provide all full JUNIOR teams and each squad of three (3) or more junior shooters with a qualified safety assistant to ensure junior shooters maintain strict safety procedures. Safety assistant will be stationed by the scorer stand and will immediately halt shooting if a shooting safety violation is observed or perceived. Except when in the act of calling for and shooting a target, all other shooters guns should have the magazine open and barrel pointed down range. If a failure to fire occurs the safety assistant will immediately ensure that the shooter and their gun remain faced down range until the situation is resolved.

Squad Shooting Time Limits

In view of the continuing growth and time requirements of the shoot, the Junior Division will be limited to 50 minutes, per squad. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 75 targets. If the 50-minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to

that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

The Senior Division will be limited to 40 minutes, per squad, for both the Single and Handicap events. Game and Parks officials will maintain a stop watch for each squad. The squad leader will be notified after 50 targets. If the 40-minute mark is reached the squad leader will be notified and stopped at the completion of the five (5) target section currently being shot and the scores recorded up to that point. The timer will stop the time during target reloading, trap malfunctions, and for no more than five (5) minutes for a gun malfunction.

Ear and Eye Protection Requirements

Eye and ear protection are required to be worn by all shooters on the line. Music playing/speakers in sound-blocking devices are not allowed. This is to ensure immediate and clear communication with all shooters. Any shooter without eye and ear protection or with non-conforming ear protection will not be allowed to shoot.

Squad Safety & Shooter Requirements

Reference ATA Rules, Section IV Safety, Paragraph J., Section 12.

A contestant shall place a live shell in his/her gun only when on a post facing the trap. In Singles and Handicap shooting, he/she may place only (1) one shell in his/her gun at a time and must remove it or the empty shell before moving from one post to another. It is highly recommended that the shooter not walk in front of the other competitors.

► All contestants are required to remove their expended shells from the trap field at the finish of each event.

Lost Target and Failure to Fire

Reference ATA Rules, Section VII Official Scoring, Paragraph C. and D.

(VII,C,2.) "The scorer shall rule, 'LOST': when a whole target appears promptly after a contestant's recognizable command and is within the legal limits of flight and the contestant voluntarily does not fire." (This rule means that if you call for and get a legal target and you just voluntarily don't shoot then the target is LOST.)"

(VII,D,1.) "A contestant shall be allowed two (2) failures to fire in singles and handicap events, for any reason

other than stated in Paragraph C,2. above, during each sub-event. When the first or second allowable Failure to Fire in any sub-event occurs, the contestant shall be allowed to call for and fire at another target and the result of the shot will be scored."

(This rule means that if you call for and get a legal target and are involuntarily unable to shoot for any reason, [such as unloaded gun, safety is on, gun malfunction, etc.] then the failure to fire rule applies.)

(VII, D.4.) "Whenever an allowable Failure to Fire occurs, the scorer shall mark a large legible F1 on the score sheet in the space where that target is scored along with the score for that target. After F1 and F2 is in the place where individual targets are scored, any subsequent Failure to Fire in the same sub-event and for any reason, when a target is called and the whole target appears promptly and within legal limits of flight, shall be ruled 'LOST' and scored accordingly."

A sub-event at the Cornhusker shoot is each 25 targets in singles and handicap events.

School Entry Requirements (now including home-school students)

Full-term seniors that graduated in 2024 are not eligible. All entrants must be academically eligible and

- (1) a full-time student, or
- (2) an approved home-school (Nebraska Rule 13) student, or
- (3) a mid-term graduate.

All entrants must have successfully completed a Nebraska recognized hunter education course. All entrants are eligible for Individual awards. Eligibility for School Team awards requires all five shooters to be from the same school with the following exceptions:

- (A.) Junior High teams may include grade 6 shooters from other schools as long as the grade 7 and 8 shooters are from the same school.
- (B.) Home-school (Rule 13) students may shoot for (non-4-H) <u>School Team awards</u> if they shoot with the school associated with their home address school district and provide a <u>signed copy</u> of the <u>Rule 13</u>, <u>Form A: Parent or Legal Guardian Form</u> that was submitted to the State for Home-based school

approval. The Form A must be submitted to Patti before the Entry deadline. Coaches for Out-of-State Schools <u>must</u> identify (non-4-H) Home School shooters on their Squad Registration Forms and comply with the intent of the Home School rule.

Verification of School Enrollment may be audited.

4-H and Schools may enter both team and extra individual shooters.

School and 4-H Entry Fees & Deadline

The Game and Parks entry fees were raised in 2024. Entry fees are \$54 per high school shooter and \$36 for junior high school contestants.

Advanced registration and payment is required, with an entry deadline of April 24, 2024.

There will be no refunds of entry fees after the deadline date.

Make your check payable to:

Nebraska Cornhusker Trapshoot

Mail or fax to: Patti Lacquement 5120 NW 7th St. Lincoln, NE 68521

home: 402-525-7777, Fax: 866-225-3045 Email registration to: patti.dennis.2700@gmail.com

Entry fees may raise in 2025 due to the increase of target prices.

Clubbouse and Grounds Rules:

Based on State Health requirements it is anticipated the following new rules will be in place for the shoot. These rules may be modified based on changing health requirements and will be reviewed on a biweekly basis. You will be immediately notified of any changes.

The Administration building will be closed to the public except for shoot officials and coaching staff who are responsible for shooter registration and changes.

Golf Carts, Bikes, ATVs, DRONES, etc.

Due to the increased number of shooters and their families, safety concerns/liability issues, and overall increasing pedestrian traffic, during the Cornhusker School Shoot, the Nebraska Trapshooting Association in coordination with the Nebraska Game and Parks Commission have determined that: All motorized golf carts, bikes, all-terrain vehicles, **drones**, etc. will NOT BE ALLOWED TO OPERATE, in any capacity, on the NTA shooting facility during the entire week of the

Cornhusker School Shoot. This rule does not apply to motorized wheelchair transportation and vehicles used by NTA and Game and Parks shoot management. Please leave these vehicles at home.

Private vehicles may not park in signed, individually dedicated parking areas. This includes shoot management parking spaces directly behind (south) of the clubhouse marked for DIRECTORS or in any VENDOR operating area.

Door Prizes

All participants are eligible for door prize drawings; Winners will be posted, and prizes may be picked up at the office. Winners are determined by drawing a squad number and a post number from high school or junior high school events.

Commemorative Pins

All registered participants will receive a commemorative 54th Cornhusker Trapshoot vest pin. State pins will be picked up by the coaches upon check-in at registration.

Additional pins and select past pins may be available for \$5 each.

Food and Drink

Food and drink vendors are available. Drinking of alcoholic beverages by minors or adults during the competition or the award ceremony is strictly prohibited. Use of tobacco by anyone under age 21 is against Nebraska law.

Correspondence

Please direct all correspondence, except registrations, to:

Rachel Carlson, Trapshoot Director rachel.carlson@nebraska.gov, 402-471-5678 Turpin Outdoor Education Center, Nebraska Game and Parks Commission 4703 N 44th St, Lincoln, NE 68504

►Emergency Address:

The NTA office 502 N. 1st St., Doniphan, NE 68832

Nebraska Conservation Officers

The Nebraska Conservation Officers Association annually presents an impressive trophy to the winning 16-yard high school team. Conservation officers have long supported youth shooting activities, and they

observe firsthand the ethical influence that hunter education and programs like this are having on young participants.

Each year, officers from across the state volunteer to assist at the Cornhusker Trapshoot. Conservation officers have helped make the shoot run smoothly, safely and in a sporting manner for five decades.

A Look at Shoot History

Dave Wells, of Norfolk, founded the Nationwide Championship Cornhusker Trap Shoot in 1970, as a dual meet between Northeastern College and Chadron State College. The high school division was added in 1972.

Attendance continued to climb, and the shoot expanded to two days in 1975. That year, the Nebraska Game and Parks Commission became a sponsor of the event, with Wells as shoot director. That year, the annual Cornhusker Cup – the trophy given to the trap shoot's individual overall champion – was initiated.

By 1976, the shoot had become nationwide in scope and moved to Doniphan. The program was expanded to three days in 1977, and the junior high division was added the following year. Some 671 shooters competed in the 10th Anniversary Cornhusker Trap Shoot in 1979.

Wells announced his retirement as director of the shoot in 1987, and Game and Parks assumed control of the event with Rocky Hoffmann as shoot director. Hoffmann was involved with the event from 1974 until his retirement in 2010. Terry Brentzel came on board as the assistant director in 2010 and took over as shoot director the following year. He retired after the 2019 shoot, with Eric Javins being named shoot director in 2020. Hunter Nikolai was the shoot director 2023 and Rachel Carlson took over as the new shoot director in 2024.

2019 was a year of milestones for the shoot. It not only marked the event's 50th year, but it saw its first female Cornhusker Cup winner — Payton DeTavernier of Papillion-La Vista South.

Participation in the shoot remains strong, with more than 2,000 shooters competing in each of the last 11 shoots. Because of the growing popularity of trapshooting and increased student participation in the Cornhusker, a major change to the program was made in 2013. That's when senior high shooters began getting 75 targets each on Friday and Saturday, instead of 100. That same year the two practice traps also were used in competition for senior high.

NEBRASKA TRAPSHOOTING ASSOCIATION

Directors and Staff

Western Zone

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John Burke

7308 Thomas Rd. Alliance, NE 69301

Stacey Amm

1417 Duncan Alliance, NE 69301

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Lorin Downing

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Mike Morgan

P.O. Box 314 Cedar Rapids, NE 68627

Jim Bradford Jr., President

P.O. Box 277 Norfolk, NE 68702

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Nels Johnson, Vendor Chairman

402-378-3674

email: nl2ozarks@Q.com

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James Kerr, ATA Delegate

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402-310-8187 email:mikewatmore1@gmail.com

Payton Detavernier, NE State AIM Director

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Dennis & Patti Lacquement, Registration and Scoring

5120 NW 7th St. Lincoln, NE 68521 Home: 402-435-8750 Fax: 866-225-3045

email: patti.dennis.2700@gmail.com

Pam Scholz, Coach's Window

Jerry Kane, News Director, Nebraska Game and Parks Commission

jerry.kane@nebraska.gov

Miles Krutz, Grounds Manager

Hastings, NE 68901

Rachel Carlson, Shoot Director Nebraska Game and Parks Commission

402-471-5678

rachel.carlson@nebraska.gov

Jeff Clauson, Safety Coordinator

Nebraska Game and Parks Commission 402-658-7057 jeff.clauson@nebraska.gov

Rick Marshall, Marketing

702-499-6210, ibrick74@hotmail.com

NTA Grounds

502 N. 1st St. Doniphan, NE 68832

NTA Website

ShootNTA.com

Cornhusker Trapshoot Website

Cornhusker-trap.com

CORNHUSKER DONORS AND SPONSORS

Thanks to all of our generous donors and sponsors, the Nebraska Game and Parks Commission and the Nebraska Trapshooting Association have been able to provide the quality tournament the Cornhusker has become. Please take a moment of your time to write a brief note of thanks for their support or go online to the donors websites or Facebook pages.

If you would like to donate for the 2024 and future Cornhusker State Trapshoots, please contact Rachel Carlson, Trapshoot Director, rachel.carlson@nebraska.gov, 402-471-5678, 4703 N 44th St. Lincoln, NE 68504 NE 68504 or Rick Marshall at 702-499-6210, Ibrick74@hotmail.com.

Adams County Convention & Visitors Bureau

100 N. Short Dr. Hastings, NE 68901

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Central Nebraska Equipment

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Dan and Patty Kreitman

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Grand Island Convention and Visitors Bureau

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Hamilton Telecommunications

1229 Allen Dr. Grand Island NE 68803

Hastings Family Dental

2115 N. Kansas Ave. Ste. 202 Hastings, NE 68901

Ideal Electric Co

123 East E St. P.O. Box 945 Hastings, NE 68902-0945

Industrial Services, Inc.

Dennis & Lori Knaub 6201 N. 70th Lincoln, NE 68507

CORNHUSKER DONORS AND SPONSORS CONTINUED FROM PAGE 13

In loving memory of Victor and Phyllis Jirka

502 W. Centennial Rd. Papillion, NE 68046

K-T Heating & AC

234 E J St. Hastings, NE 68901-7004

Mid-Nebraska Disposal, Inc.

3080 West 2nd St. P.O. Box 1089 Grand Island, NE 68802

Nebraska Conservation Officers Association Alex Hasenauer, President

alex.hasenauer@nebraska.gov

Nebraska Dental Specialty Group LLC

530 N Diers Ave. Grand Island, NE 68803

Nebraska Game and Parks Foundation

P.O. Box 36 Waverly, NE 68462

Penrose Machining, Inc.

2810 E. US Hwy 30 Grand Island, NE 68803-9127

Quality Inn & Conference Center

7838 Hwy 281 Grand Island, NE 68803

Richard Marshall Jr. - Shooting Clinics

702-499-6210

Ted Melonis - Ted's Trophies

3403 S. 72nd Ave. Omaha, NE 68124

Tom Dinsdale Automotive

2800 Osborne Dr. East Hastings, NE 68901

Trapshooting Hall of Fame Jim Bradford, Jr, Chairman Trustees

P.O. Box 519 Sparta, IL 62286

Wealth Advisors Network Inc.

5807 Osborne Dr. West P.O. Box 2026 Hastings, NE 68902

Werner Construction, Inc.

129 E 2nd St. P.O. Box 1087 Hastings, NE 68902

Western Edge

111 Diers Ave. Grand Island, NE 68803

White Flyer Targets

Nick Arnold 817-583-3120



CORNHUSKER DONORS AND SPONSORS CONTINUED FROM PAGE 14



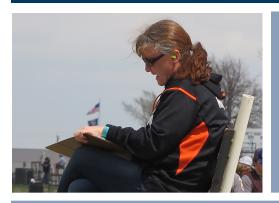








ATTENTION!



COACHES:

- You are required to bring ONE SCORER for each full team and for each squad of individuals with three or more shooters.
- Junior squads are required to have a safety assistant on the line at all times while team is shooting.
- Assign an assistant to ensure all shooters from each team are present and at their trap well ahead of scheduled time.
- Be certain your shooters have shell pouches to retrieve empty casings and shell catchers for automatics.

SHOOTERS:

- Eye and ear protection is required
- Toe patches NOT allowed
- Shell pouches required
- Shell catchers required on auto-loading shotguns
- ATA Rules; Section XIII, G. 3. Pg: 49 stipulates: "No (shell) load containing more than 1 1/8 ounces or any shot larger than # 7 1/2 can be used."





CAMPERS:

- All camping spaces MUST be reserved for the Cornhusker Shoot.
- A camping fee is charged.

Contact:

Dennis & Patti Lacquement 5120 NW 7th St. Lincoln, NE 68521 Home: 402-435-8750 Fax: 866-225-3045 patti.dennis.2700@gmail.com Camper requests for the 2025
Cornhusker wait list can be
made on or after 7 PM on May
4, 2024. No early requests will
be accepted. Requests must be
made by email to
patti.dennis.2700@gmail.
com. You will be contacted
at the beginning of 2025 with
information. Be sure to put your
name, address, cellphone # and
length of trailer in the email. If
you are a sublet in 2024, please
also request a spot for 2025.

NEARBY CAMPING:

Grand Island KOA

904 S. B Rd. Doniphan, NE 68832 402-886-2249

Mormon Island State Recreation Area 7425 U.S.-281 Doniphan, NE 68832 308-385-6211

Heartland Shooting Park

6788 W. Husker Highway, Alda, NE 68810 308-385-5048 • hpsp@grandisland.com

VENDORS:

Contact: Nels Johnson 402-378-3674 nl2ozarks@0.com



REMINDER NOTES

- Junior squads will start a 8 a.m. sharp on Thursday.
- Junior squads are required to have a SAFETY ASSISTANT on the line.
 See rules on pages 9 and 10.
- SENIORS 24 program traps, no practice traps on Friday and Saturday.
- Practice trap tickets for Thursday only, available in the office!
- · Winners pick up door prizes at the office;
 - Guns
- Shells
- And more
- Pre-squadding will begin April 1st at 7 a.m. by emailing patti.dennis.2700@gmail.com.
- Registrations and checks due no later than April 24th 2024.
- Think SAFETY all the time!
- Shut off the voice pulls when not shooting. The registration price will be raised if this is not done.
- Junior squads are expected to shoot a 100-target event in less than 50 minutes.
- Senior squads are expected to shoot a 75-target event in less than 40 minutes.
- 15 winners will be drawn for a chance to purchase a half-price youth lifetime permit. Five winners drawn each day. Drawing is open to registered shooters, 15 years of age and under. <u>Check with your coach for information.</u>
- Verification of School Enrollment may be audited.

The Nebraska Game and Parks Commission does not discriminate based on race, color, ethnicity, national origin, sex, pregnancy, sexual orientation, gender identity, religion, disability, age, genetic information, veteran status, marital status, and/or political affiliation in its programs, activities, or employment. Any person who believes he or she has been discriminated against in any program, activity, facility, or service, should contact the Nebraska Game and Parks Commission, Lincoln, NE 402-471-0641, the Nebraska Equal Opportunity Commission, Lincoln, NE 402-471-2024, TTY/TDD 800-642-6112; Director, Office of Diversity, Inclusion and Civil Rights, U.S. Department of Interior, 1849 C Street, NW, Washington, D.C. 2024

TRAP LOCATIONS & TIMES

JUNIOR HIGH SCHOOL ONLY

Where and When to Shoot

This year, we will start all 22 traps at once with squads 1 through 22 on traps 1 through 22. Each squad will shoot all 100 targets on their starting trap (four rounds of 25). Each shooter MUST carry all 100 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled. The schedule is only a guide. In previous years, squads and shoot-offs ran more than 2 hours ahead of schedule. You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.

Coaches, please read the Junior Safety Requirements found on pages 9 and 10.



SENIOR HIGH SCHOOL ONLY

Where and When to Shoot

Friday & Saturday	High School Times	8:00 - 8:40	8:40 - 9:20	9:20 - 10:00	10:00 - 10:40	10:40 - 11:20	11:20 - 12:00	12:00 - 12:40	12:40 - 1:20	1:20 - 2:00	2:00 - 2:40	2:40 - 3:20	3:20 - 4:00	4:00 - 4:40	4:40 - 5:20	5:20 - 6:00
Friday 8	High Sch	8:00	8:40	9:20	10:00	10:40	11:20	12:00	12:4	1:20	2:00	2:40	3:20	4:00	4:40	5:20
Practice	B A	2 1	26 25	50 49	74 73	98 97	122 121	146 145	170 169	194 193	218 217	242 241	266 265	290 289	314 313	338 337
Bank 1	2 1	4 3	28 27	52 51	76 75	100 99	124 123	148 147	172 171	196 195	220 219	244 243	268 267	292 291	316 315	340 339
Bank 2	4 3	9	30 29	54 53	78 77	102 101	126 125	150 149	174 173	198 197	222 221	246 245	270 269	294 293	318 317	342 341
Bank 3	6 5	8 7	32 31	56 55	80 79	104 103	128 127	152 151	176 175	200 199	224 223	248 247	272 271	296 295	320 319	344 343
Bank 4	8 7	10 9	34 33	58 57	82 81	106 105	130 129	154 153	178 177	202 201	226 225	250 249	274 273	298 297	322 321	346 345
Bank 5	10 9	12 11	36 35	69 09	84 83	108 107	132 131	156 155	180 179	204 203	228 227	252 251	276 275	300 299	324 323	348 347
Bank 6	12 11	14 13	38 37	62 61	86 85	110 109	134 133	158 157	182 181	206 205	230 229	254 253	278 277	302 301	326 325	350 349
Bank 7	14 13	16 15	40 39	64 63	88 87	112 111	136 135	160 159	184 183	208 207	232 231	256 255	280 279	304 303	328 327	352 351
Bank 8	16 15	18 17	42 41	99 99	68 06	114 113	138 137	162 161	186 185	210 209	234 233	258 257	282 281	306 305	330 329	354 353
Bank 9	18 17	20 19	44 43	29 89	92 91	116 115	140 139	164 163	188 187	212 211	236 235	260 259	284 283	308 307	332 331	356 355
Bank 10	20 19	22 21	46 45	69 02	94 93	118 117	142 141	166 165	190 189	214 213	238 237	262 261	286 285	310 309	334 333	358 357
Bank 11	22 21	24 23	48 47	72 71	96 92	120 119	144 143	168 167	192 191	216 215	240 239	264 263	288 287	312 311	336 335	360 359
Banks	Traps			•		9	sp	9	nl	bs	5	•				

This year, seniors will start all 24 traps at once with squads 1 through 24 on traps Practice A through 22. Each squad will shoot all 75 targets on their starting trap (three rounds of 25). Each shooter MUST carry all 75 shells to the line and will not return to the gun rack.

We are requesting that coaches assign an assistant to ensure all shooters from each team are present and ready to shoot at their assigned trap when their turn comes regardless of what time they are scheduled. The schedule is only a guide. In previous years, squads and shoot-offs ran more than 2 hours ahead of schedule. You will be allowed only five minutes to make your squad. Make-ups will be allowed only if time permits.